

# NOT just a **LIBRARY**

Support the growth  
of our  
**Community**

Existing Library  
3648 sq. ft.

New Library  
10,800 sq.ft.



# VOTE

# September 13

at the  
**Log Cabin**  
305 Benton  
7am to 8pm

Log Cabin  
1496 sq.ft.

Event Center  
10,800 sq.ft

For more information see pages 2-3



Hello Slater!

Many of you are aware that we are raising funds to build a new library and community events center. For others, we understand this may be news to you. This new 18,000 square foot, 2-story **Slater Community Events Center and Public Library** will meet two community priority goals: 1) to offer much needed space for our popular library, whose program attendance is in the top 1% and circulation is in the top 15% in the state of Iowa; and 2) to provide a flexible event space for use by community members, businesses, and organizations. We invite you to learn more about the project by visiting <https://www.slaterlibrary.org/building-project/>.

We are excited to update you that we've exceeded 25% of our initial fundraising goal for the Library and Community Center project. We appreciate your ongoing support. We couldn't have made it this far without you! At this time, we still have a ways to go to reach our goal of \$7.6 Million.

We have several opportunities to apply for grants that will finance a significant portion of the project. For example, the Destination Iowa Grant focuses on revitalization and community growth. Destination Iowa Grant applications opened in May and are being accepted through the end of the year. In order to apply for this opportunity, we need to have at least 60% of our funds raised. The bond will allow us to meet this 60% threshold and apply for this and other grants that have similar fundraising requirements. Therefore, with the support and approval of our city council, we have made the decision to bond for a portion of the project, pending community voting approval.

We are asking the town to vote yes to issue a bond for up to \$2.5 Million. Rest assured that we will continue to fundraise and apply for eligible grants in the hopes that we do not need to bond for the full \$2.5 million.

**Why \$2.5 Million?** When combined with funds already secured, the \$2.5 million will provide us with the required capital to apply for several grants. If we end up receiving multiple grants, we will not use the full amount.

**What does this mean for me?** If the bond passes, your property taxes will go up slightly. For example: a \$200,000 house will see a property tax increase of approximately \$250 annually.

**Why should I vote Yes?** Voting YES will help reach our goal of breaking ground in early 2024. This facility will give Slater residents and businesses opportunities to grow and thrive as a community. It will provide our residents a place to hold family reunions, graduations, and weddings; businesses and organizations a place to hold meetings and events; and our library the space it desperately needs for their programs and materials. A thriving Main Street benefits us all.

**How do I vote?** There will be a special election held on Tuesday, September 13<sup>th</sup>. Voting will be held at the log cabin in Slater from 8 AM to 8 PM.

**How else are we fundraising?** The Building Committee, Friends of the Library, Community Club, and City of Slater continue to fundraise. The Main Street Market is being held weekly with vendor fees and donations supporting the project. There will be a fundraiser held at the Town Divided Tailgate. The Building Committee continues to reach out to individuals and local businesses for sponsorship and donations. The Committee and local businesses are collaborating on a Farm to Table Experience in October and are working on more events for the upcoming year, which we will share more on soon!

**Have more questions?** We welcome you to stop at our information booth at the Town Divided Tailgate on September 8. We are excited about this project and will be happy to share information and answer any questions you may have.

**On Tuesday, September 13<sup>th</sup> please vote YES. YES for our community. YES for our kids. YES for our families.**

Thank you for your continued support! Slater Community Events Center and Public Library Building Committee



# Absentee Voting

## Absentee Voting in person:

Voting in the Auditor's Office begins Wednesday, August 24th, and will be available during regular business hours unstill 4:30 pm Monday September 12. Regular business hours in the Auditor's office are 8am-4:30 pm. On deadline dates the office is open until 5pm. Go to the Story County Administration Building, Auditor Office is on the 2nd floor.

*As of July 1, 2020, identification is required of registered voters when castings an in-person absentee ballot.*

## Absentee Voting by mail:

The first day that ballots will be mailed is Wednesday, August 24. The last day to request a mailed ballot is Monday August 29. The request must be received in the Auditor's Office by 5pm that day. On the request form, marked "special" under type of election, and fill in the election date (9/13/2022) in the proper area.

## Returning mailed absentee ballot

**By Mail.** A return envelope is provided with pre-paid postage. All ballots must be received in the Auditor's Office by the close of polls on Election Day in order to be considered for counting.

**In Person.** You or a member of your household or immediate family may deliver your ballot to the Auditor's Office up until 8pm on Election Day(Tuesday September 13th). Completed ballots may not be dropped off or used at polling locations.

**By Delivery Agent.** Disabled voters ONLY may designate someone else to mail or deliver the voted ballot. The instructions included in your mailed absentee ballot packet include a receipt, if you choose to designate a delivery agent.

# Event Center & Library Bond Ballot **VOTE** September 13th

Event Center & Library Bond Ballot	
<input type="radio"/> _____	<input type="radio"/> _____
<input type="radio"/> _____	<input type="radio"/> _____
<input type="radio"/> _____	<input type="radio"/> _____
<input type="radio"/> _____	<input type="radio"/> _____
<input type="radio"/> _____	<input type="radio"/> _____
<input type="radio"/> _____	<input type="radio"/> _____

The following is exactly what you will see on the vote ballot

Shall the City of Slater, Iowa authorize a loan agreement and issue its General Obligation Capital Loan Notes in an amount not exceeding the amount of \$2,500,000.00 for the purpose of paying the cost of designing , construction, equipping and furnishing a new Community Center and Library to be constructed on city-owned property located at 405 Main Street, with parking improvements, landscaping, signage and related site improvements?

YES

NO





Town divided tailgate September 8 Page 6  
Main Street



Library programs Page 7-8



Log Cabin Special Election Sep 13  
Midterm Election Nov 8



Log Cabin Community center/  
Library bond vote Page 1-4  
September 13th



Slater Methodist Church November 8 Page 12  
Chicken dinner 11-7pm



Council Meeting September 12th  
City Hall 7:30pm October 10th



Farm to Table October 15 Watch for more Information  
Fundraiser Main Street



Slater October 31st 6-8pm Page 11  
trick or treating

**Slater Area Historical Association:** Page 8

**SAHA**

Streams-Dia. at 60 psi  
↓ A continuous leak period, waste water

Inches	MM
1/4"	6.5
3/16"	4.8
1/8"	3.2
1/16"	1.6

Water leak chart & City Notes Page 12



Fall Fest October 22 Page 10-11  
Methodist Church Nelson Park



Fall Back November 6 Page 13  
Time change



Christmas on Main December 4th Watch Facebook for more Information  
slater Iowa community club

Slater Community Club Presents

# Slater's Town Divided Tailgate

Thursday, September 8  
4 PM- 10 PM  
Main Street

Come set up your tailgate and celebrate the ISU/Iowa Rivalry.

## EVENTS

- Justin Elliott Band and Dueling Pianos
- ISU/Iowa Raffle
- Iowa/ISU Kiddie Parade
- Food Vendors
- Chili Cook Off
- Fireworks
- Bags Tournament
- Library's Heads or Tails
- Watch Facebook for more details coming soon!!**



## WIN A GAME DAY EXPERIENCE!



### ISU GAMEDAY EXPERIENCE INCLUDES

- 4 - 50 YARD LINE TICKETS FOR KANSAS STATE VS. ISU
- CUSTOM ENGRAVED FIGHT SONG CHAR-CUTERIE BOARD
- 2 - ISU 3-IN-1 BRUMATES
- CUSTOM ISU ENGRAVED PEACH CROWN BOTTLE
- SIGNED ISU FOOTBALL
- HANDMADE JEWELRY
- GIFT CERTIFICATE TO DUBLIN BAY
- GIFT CERTIFICATE TO JAX OUTDOOR GEAR
- GIFT CERTIFICATE TO CY'S LOCKER ROOM

Here's your chance to snag an AMAZING gameday experience, while supporting a great cause! We've put together some unbelievable packages with the help of some amazing friends and businesses! The silent auction starts September 1 and will end September 8, the night of the Town Divided Tailgate. All proceeds will benefit the fundraising efforts for the new Community Events Center and Public Library. Bidding will take place online (link will be shared on the Slater Community Club as well as the City of Slater's Facebook pages). Follow the pages for complete details regarding these packages and your chance to WIN BIG! See you at the tailgate!

Join us in our efforts to bring the new Community Event Center and Public Library to LIFE!



### IOWA GAMEDAY EXPERIENCE INCLUDES

- 2 - TICKETS FOR WISCONSIN VS. IOWA
- CUSTOM ENGRAVED FIGHT SONG CHAR-CUTERIE BOARD
- 2 - ISU 3-IN-1 BRUMATES
- CUSTOM ISU ENGRAVED PEACH CROWN BOTTLE
- SIGNED IOWA FOOTBALL
- HANDMADE JEWELRY
- GIFT CERTIFICATE TO IOWA FAVORITE FAN SHOP
- GIFT CERTIFICATE TO IOWA FAVORITE RESTAURANT/BAR

[WWW.SLATERLIBRARY.ORG/BUILDING-PROJECT](http://WWW.SLATERLIBRARY.ORG/BUILDING-PROJECT)



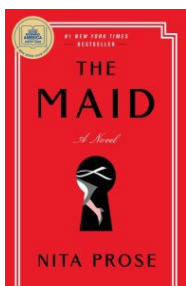


# SLATER PUBLIC LIBRARY

105 N Tama 515-228-3558 www.slaterlibrary.org  
Hours: M-TH 10 a.m.-7 p.m., Fri. 10 a.m.-5 p.m., Sat. 10 a.m.-noon

## Book Club

The selection for September is *The Maid* by Nita Prose. Discussion will be on Thursday, September 15 at 10 a.m. and 5:30 p.m.



“Molly Gray is not like everyone else. She struggles with social skills and misreads the intentions of others. Her gran used to interpret the world for her, codifying it into simple rules that Molly could live by. Since Gran died a few months ago, twenty-five-year-old Molly has been navigating life’s complexities all by herself. No matter—she throws herself

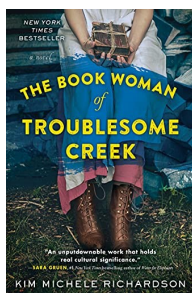
with gusto into her work as a hotel maid at the Regency Grand Hotel.

But Molly’s orderly life is upended the day she enters the suite of the infamous and wealthy Charles Black, only to find it in a state of disarray and Mr. Black himself dead in his bed. Before she knows what’s happening, Molly’s unusual demeanor has the police targeting her as their lead suspect. She quickly finds herself caught in a web of deception, one she has no idea how to untangle. Fortunately for Molly, friends she never knew she had unite with her in a search for clues to what really happened to Mr. Black—but will they be able to find the real killer before it’s too late?”

**We will be going on our annual book club trip on Thursday, October 13.**

This year we will be traveling to visit the Perry Carnegie Library Museum and enjoying lunch at the Hotel Pattee Café. The book selection is *The Book Woman of Troublesome Creek* by Kim Michele Richardson.

“The bestselling historical fiction novel following Cussy Mary, a packhorse librarian and her quest to bring books to the Appalachian community she loves.”



## Programs

- Slater Tots - Wednesdays, 10 a.m.
- Early-Out Program - Wednesdays, 1:30-3:00 p.m. (registration full)
- Yoga - Tuesdays and Thursdays, 9:00-9:45 a.m.
- Coffee - Fridays, 10 a.m.
- Meet n’ Eat - September 9 and October 7, 11:30 a.m.
- Book Club - Thursday, Sept. 15, 10 a.m. and 5:30 p.m. Thursday, October 13 - trip to Perry
- Sticks & Strings - Wednesday, Sept. 7 & Oct. 5, 5:30 p.m.
- Evening Wind Down - Tuesday, September 20 and Thursday, September 29, 6:00-7:00 p.m.
- Tailgate games - Thursday, September 8, 6:00-7:30 p.m.

## Summer Reading Stats

This summer’s reading program was the largest yet with **339 kids and teens registered**.

During the 6 week program, we provided **75 different programs** to both adults and children with a **total program attendance of 3439**.

Our goal was to motivate kids to continue reading throughout the summer months. We are proud to announce that the total number of **minutes read** during the 6 weeks was **245,400!** Mission accomplished!



## Town-Divided Tailgate

Come join the Friends of SPL on the future library lot on Main Street Thursday, September 8 from 6:00 - 7:30 p.m. for some good family fun. A \$10 punch card will be available to purchase for kids to participate in the carnival games. All proceeds will go towards the Friends new library building fund. There will also be a silent auction and heads or tails game for adults to play and have a chance at winning prizes. This will be sponsored by the Building Committee and all proceeds will go towards the new community center/library building fund.





Meet n' Eat is scheduled for **Friday, September 9**. A free-will lunch consisting of sloppy joes and dessert will be served from 11:30 a.m.-12:30 p.m.

Pete Grady from Marshalltown, Iowa will be our speaker. He is a 1975 graduate of St. Ambrose College, Davenport, and a 1984 graduate of the University of Iowa College of Law in Iowa City. He served in the Iowa Department of Justice as an Assistant Attorney General until his retirement in 2016.



Grady will be performing *Unconditional Surrender: A Visit with Ulysses*

*S. Grant*. This one-man show is about the life and times of the Civil War General and 18th President of the United States. He has performed his show over 100 times at venues in Iowa, Wisconsin, Minnesota, Illinois, Missouri, South Dakota, Colorado, and Arizona.



The October Meet n' Eat will be held on **Friday, October 7**. Guest speaker will be John Liepa from West Des Moines. He will be presenting *How Iowa Met Baseball: the Myths, the History, the Players*. This presentation explores the myths of baseball's origins, the early history and evolution of the game, baseball's journey to Iowa and the role of the Civil War in spreading its popularity. A life-long baseball card collector, John owns an extensive collection of cards and memorabilia representing Iowa's 222 Major Leaguers, featuring Iowa's seven Hall-of-Famers. John is also a charter member of Iowa's "Field of Dreams" chapter of the Society for American Baseball Research (SABR), he has published numerous articles on Iowa baseball history and currently serves on an 'ad hoc' committee working with Major League Baseball to host activities at the Field of Dreams site.

## Evening Programs

Join Julie for Sticks & Strings on the first Wednesday of each month from 5:30-6:30 p.m. Bring your knitting, crochet, quilting, and other projects for a relaxing hour with your fiber art friends.

McKenzie is planning an "Evening Wind Down" on Tuesday, September 20 and Thursday, September 29 from 6:00-7:00 p.m. This will be an hour of guided gentle movement and breathing techniques to help you de-stress from the day and restore balance. Please wear comfortable clothes and bring a yoga mat. Limited to ages 12+

Watch our website for more evening programs to come.



## New Online Resources

The library is happy to offer an exciting new online resource which contains more than 2,000 state, regional, and ethnic recipes—including food culture articles—as well as historical and reference articles including an ingredients section. *AtoZ Food America* is the largest food database of its kind focused solely on diverse American cuisine. *AtoZ Food America* also enables users to forward recipes to friends by email and even create their own personal cookbook of favorite recipes. Anyone can access *AtoZ Food America* from home using



A new digital media library resource allows access of up to 5 items per family per month with your library card.



This includes audio books, comics, e-books, movies, music, and TV. Now available to patrons that are residents of Slater, Sheldahl, Kelley, Alleman and Rural Story County.

Download the app or go to [www.hoopladigital.com](http://www.hoopladigital.com) to get started!



# SLATER AREA HISTORICAL ASSOCIATION

[Slaterhist@huxcomm.net](mailto:Slaterhist@huxcomm.net)

515-228-3832

[www.slaterhistory.org](http://www.slaterhistory.org)

See Us On Facebook

## ON THE ROAD WITH

# Burma-Shave

*Come see the history and laugh at the many sayings (there were 7000 of them!).  
On display through Autumn.*

## ***BE SURE TO VISIT HERITAGE HALL***



On display now is our temporary exhibit of antique sheet music from the early 1900's to the 1960's from our collection. Come view this colorful, nostalgic exhibit. You may wind up singing an old favorite or two!



Don't forget to visit the many military exhibits at Heritage Hall. See the Wall of Heroes, Women in World War Two, Unsung Heroes, and the many objects and uniforms.

***Open Thursdays 10-2 or call for an appointment, 515-480-9789***

***We welcome groups and offer docent tours.***

***318 First Avenue, Slater***

## ***“A BIG MUSEUM FOR A SMALL TOWN”***

# All-Community *Fall Fest* & Vendor Fair

**October 22nd, 2022**

**Nelson Park, Slater, 1 - 4 pm**

***Activities, Vendors, Prizes & Food***

## **Free Fun Activities include:**

**Inflatable Obstacle Course** (All ages), Kids Games, Mini Pumpkin Painting, Corn Hole, White Elephant Bingo, Guessing Jars, Halloween Tattoos, Chess, Horseshoe Tournament (16 yrs and up), and more!

## **Free Food:**

Hot Dogs, Cotton Candy, Popcorn, Hot Cider and S'mores

***Bring the whole family!  
Join Us and Let's Celebrate  
Fall Together! All are Welcome!***

**Accepting Blessing Box Donations:**  
Non-Food Items Like: TP, Paper Towels, Bar Soap, Laundry Detergent, Personal Care Items, Feminine Care Products.  
Food Items Like: Box Cereal, Mac & Cheese, Fruit Cups, Peanut Butter and Jelly, Canned Meat, Pop Tarts, Canned Spaghetti, Ramen Noodles, etc.

**FALL FEST IS BROUGHT TO YOU BY:**



**&**



**TROOP 163**



All-Community  
**Fall  
Fest**

**PRIZES**

**HORSESHOE**

**TOURNAMENT**

**PRIZES**

**PRIZES**

**OCTOBER 22ND ★ NELSON PARK**

**Check in 12:30 pm ★ Start Time 1:00 pm**

**Free to Enter ★ Men & Women Ages 16 and up**  
*AMATEURS ONLY PLEASE*

**To Register contact:**  
**Steve Rimathe**  
**at 515-290-5258**  
**or Wayne Rimathe**  
**at 515-249-7466**

**TOURNAMENT BROUGHT TO YOU BY:**



**&**



**TROOP 163**





Election Day



**Tuesday, November 8, 2022**

*Join Us for Our Annual*

**HOMEMADE  
CHICKEN & NOODLE DINNER  
&  
BAKE SALE**

11:00 a.m. – 7:00 p.m.

**Slater Methodist Church  
401 Story, Slater Iowa**

Adults \$10.00

Children 10 & Under \$5.00



↓ A continuous leak from a hole this size would, over a three month period, waste water in the amounts shown below.

Streams-Dia. at 60 psi Inches	MM	Gallons	Daily Average
1/4"	6.5	1,181,000	13,122
3/16"	4.8	652,000	7,244
1/8"	3.2	296,000	3,288
1/16"	1.6	74,000	822

- ⇒ This chart shows how much water a continuous leak this size would use over a three month period.
- ⇒ The 1/16" hole would use about 25,000 gallons a month.

Snow ordinance effective  
November 1st to April 1st



Beggar's night  
for  
Slater will be  
Monday  
October 31st  
6pm - 8pm

**Have a safe and  
HAPP-BEE  
HALLOWEEN!!**

If you choose not to  
participate simply leave porch light off.



**Please remember to be respectful of your neighbors**

- Keep pets on your property and under control.
  - Pick up after pets when on walks
  - Keep pets from being a noise nuisance
- If you have strays please contact the City so we can have them picked up.

**PLEASE DO NOT FEED THEM.**



*City of Slater*

*PO Box 538*

*Slater, Iowa 50244*

PRSRT STD  
ECRWSS

U.S. POSTAGE PAID

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